

# World Fantasy Convention 2005

November 3-6 Madison, WI

Progress Report 0



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Chris Miscik is represented by Atomic Studios: [atomicstudios@kookykool.com](mailto:atomicstudios@kookykool.com)

Rate: \$85 (US) through Feb. 29, 2004 (higher later)  
Higher thereafter. Attending membership limit of 850  
\$35 Supporting Membership

Hotel: The Madison Concourse Hotel & Governor's Club, 1 West Dayton Street, Madison, WI 53703  
1-800-356-8293 or 608/257-6000, TTY: 608-257-2980  
<http://www.concoursehotel.com/>  
Please Mention "World Fantasy Convention." to properly credit our event.  
Room rates expire Oct. 5, 2005  
\$109 Single-Quad  
\$139 Single-Double (Governor's Club)

Guests of Honor: To Be Announced

Program: Our theme is The Architecture of Fantasy & Horror. The hints of Frank Lloyd Wright's legacy in Madison inspired our interest in exploring the structure, art and form in fantasy and horror.

Contact: WFC-Madison,  
P.O. Box 531,  
Cambridge, WI 53523, USA  
email [WFC2005@worldfantasy.org](mailto:WFC2005@worldfantasy.org)  
<http://www.worldfantasy.org/2005>

# Registration World Fantasy Convention 2005

\_\_\_\_\_  Attending \$85  
First Name \_\_\_\_\_ Last Name \_\_\_\_\_ (to Feb 29, 2004)

\_\_\_\_\_  Supporting \$35  
Street Address \_\_\_\_\_

\_\_\_\_\_  Attending \$85  
City \_\_\_\_\_ State \_\_\_\_\_ Postal Code \_\_\_\_\_ Country \_\_\_\_\_ (to Feb 28, 2004)

\_\_\_\_\_  Supporting \$35  
Phone \_\_\_\_\_ Email address \_\_\_\_\_

\_\_\_\_\_  Total Enclosed  
Additional Person Name (First, Last) \_\_\_\_\_

\_\_\_\_\_  Payment Type  
Street Address \_\_\_\_\_

\_\_\_\_\_  \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Postal Code \_\_\_\_\_ Country \_\_\_\_\_

\_\_\_\_\_  \_\_\_\_\_  
Phone \_\_\_\_\_ Email Address \_\_\_\_\_

\_\_\_\_\_  \_\_\_\_\_  
Card type (Visa/MC) No. \_\_\_\_\_ Exp. Date \_\_\_\_\_

\_\_\_\_\_  \_\_\_\_\_  
Name on card \_\_\_\_\_ Signature \_\_\_\_\_

Checks in U.S. Funds should be made payable to **WFC-Madison**

\_\_\_\_\_  Please Send me information on the art show, when available

\_\_\_\_\_  Please send me information on the dealers room, when available

\_\_\_\_\_  I am interested in participating in programming, (and I know that despite best efforts, not everyone can be accommodated)

PLEASE MAIL REGISTRATION TO:

**WFC-Madison**  
**P.O. Box 531**  
**Cambridge, WI 53523**  
**USA**

